

**Prompt Payments by Public Sector Bodies**

**Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:**

**The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)**

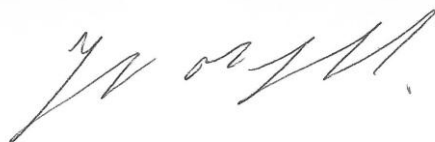
**Parent Government Department: *The Department of Culture, Communications and Sport***

**Public Sector Body: IRISH MUSEUM OF MODERN ART**

**Quarterly Period Covered: Q2/2025: April, May & June 2025**

| Details                                                                                       | Number | Value (€) | Percentage (%) of total number of payments made |
|-----------------------------------------------------------------------------------------------|--------|-----------|-------------------------------------------------|
| Total payments made in Quarter                                                                | 620    | 1,480,707 | 100%                                            |
| Payments made within 15 days                                                                  | 613    | 1,415,309 | 98.9%                                           |
| Payments made within 16 days to 30 days                                                       | 4      | 61,976    | 0.6%                                            |
| Payments made in excess of 30 days that were <u>subject</u> to LPI and compensation costs     | 0      | 0         | 0%                                              |
| Payments made in excess of 30 days that were <u>not subject</u> to LPI and compensation costs | 3      | 3,422     | 0.5%                                            |
| Amount of late payment interest (LPI) paid in Quarter                                         | N/A    | N/A       | N/A                                             |
| Amount of compensation costs paid in Quarter                                                  | N/A    | N/A       | N/A                                             |

**Signed: Fintan McDonald, Head of Corporate Services**



**Date: 08.07.2025**